

Des Plaines, Edison Park, Morton Grove, Mt. Prospect, Niles, Park Ridge, Skokie and
Wheeling/Prospect Heights Chambers present

★ ★ ★ **Multi-Chamber 2007** ★ ★ ★
Business-to-Business Expo & Taste

Exhibitor's Application & Contract

(Please make a copy for your files)

Please Print

Chamber Affiliation _____
Company _____ Phone _____
Contact _____ Title _____
Address _____ City/Zip _____
Fax _____ Email _____
(Confidential - for Chamber office use only)

Company Name to appear on Booth I.D. Sign _____

___ # of Booths (8x8 wide) ___ Electrical Outlet Needed - \$25 charge, exhibitor brings grounded extension cord

___ Major Sponsorship @ \$500 ___ Info Table Exhibitor @ \$100

The Multi-Chamber Business-to-Business Expo & Taste will be held on Thursday, November 1, 2007 from 3:30 p.m. to 6:30 p.m. at the Chateau Ritz, 9100 N. Milwaukee Ave., Niles. Only members in good standing may exhibit. The Exhibitor agrees to be bound by the terms and conditions in this agreement.

Setup/Teardown: Exhibitors may set up their booths from 1:00 p.m. to 3:00 p.m. No exhibitor will be allowed to set up after 3:00 p.m. Vehicles must be removed after set up to a designated exhibitors parking area. Breakdown & removal will begin at 6:30 p.m. only.

Booth Space: Booth space will be reserved on a first-come, first-paid basis. Competitive businesses will be separated. *If electricity is needed, there is a \$25 charge and exhibitor must bring a grounded extension cord.* Booth spaces will be assigned by the Multi-Chambers committee and will not be changed for any reason prior to or during the EXPO. Booths will be staffed by at least one person continually until the end of the EXPO at 6:30 p.m. Only one company may occupy a booth space. Exhibitors may hold drawings at their booths. No booth shall extend into the aisle.

Sales: No exhibitor may sell food/beverages. No direct sales of goods, products or services will be made during the EXPO.

Maintenance: Exhibitor agrees to keep the premises neat and clean. Empty cartons/containers must be removed upon conclusion of the EXPO.

Courtesy to Others: Exhibitors will not engage in activities or allow activities on their behalf that would interfere with other exhibitors. No loudspeakers, microphones or music will be allowed at individual booths. Electric generators are not permitted.

Liability: The exhibitor hereby agrees to waive and relinquish all claims he/she may have as a result of participating in the EXPO against the Des Plaines, Edison Park, Morton Grove, Mt. Prospect, Niles, Park Ridge, Skokie and Wheeling/Prospect Heights Chambers, their officers, agents, members and employees. The exhibitor hereby fully releases and discharges the managing Chambers, their officers, agents, members and employees against all loss, damages or expense which the Chambers, their officers, agents, members and employees may sustain, incur or become liable for on account of damage to, or destruction of, property resulting from exhibitor's operations and activities concerning the EXPO.

The Des Plaines, Edison Park, Morton Grove, Mt. Prospect, Niles, Park Ridge, Skokie and Wheeling/Prospect Heights Chambers of Commerce, as managers of the event, will have final say and determination in any EXPO related disputes. The Chambers will not be responsible for exhibitor's display property, items materials or personal items.

I have read and fully understand this contract, rules, waiver & release of all claims.

Authorized Signature: _____

Date _____

Prices & Deadlines:

Early-Bird: \$250 per booth (through Sept. 28)

Regular: \$300 per booth (after September 28)

Final Deadline: October 12, 2007

Please RETURN with payment to:

Des Plaines Chamber of Commerce & Industry
1401 Oakton St., Des Plaines, IL 60018
Or fax (847) 824-7932

EXPO PAYMENT

___ # of Booths @ \$250/\$300	Total \$ _____
___ Electricity Outlet @ \$25	Total \$ _____
___ Major Sponsor @ \$500	Total \$ _____
___ Info Table Exhibitor @ \$100	Total \$ _____
___ Check enclosed	Total Due \$ _____

Credit Card: ___MC ___VISA Exp. Date ___/___ V-Code _____

Name on Card _____

Card # _____

Signature _____